

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 10/27/17 – 11/02/17**

**Committee Meeting NOVEMBER 14, 2017**

**For Commission Approval**

**NOVEMBER 16, 2017**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 2, 2017

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1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA, FROM SYSCO CENTRAL ALABAMA, CHARLOTTE, NC, TO RENEW BID FOR MISCELLANAEIOUS GROCERIES FOR THE PERIOD 01/30/2018 – 01/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #6-17

REFERENCE MUNIS BID NA

**END OF PURCHASING AGENDA**